

Eph. ii. 11-19.

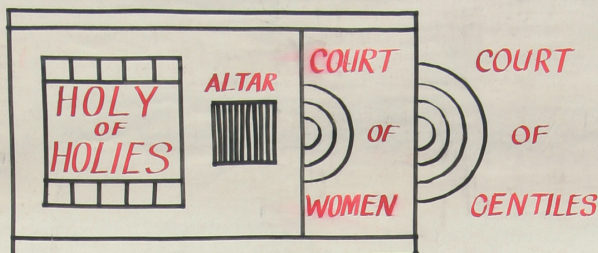
**ACCESS**

NO ONE BEING A FOREIGNER MAY  
ENTER INTO THE ENCLOSURE AROUND  
THE HOLY PLACE. WHOEVER IS  
APPREHENDED WILL HIMSELF BE TO  
BLAME FOR HIS DEATH WHICH WILL  
CERTAINLY FOLLOW

In time past	GENTILES
But now	MADE HIGH
No longer	FOREIGNERS
He is our <b>PEACE</b>	<b>Reconciled</b> - God
<b>The Both</b> - ONE	<b>The Both</b> - ONE
Mid-wall broken	Through cross
Enmity in flesh	Enmity slain
Decrees abol <sup>ished</sup>	Through Him
<b>The Twain</b> - ONE	<b>The Both</b> - ONE
So making <b>PEACE</b>	<b>ACCESS</b> - Father



# The Middle wall



ΜΗ Ο ΕΝΑΛΛΟΓΕΝ ΗΙΣ ΠΙΟ  
ΡΕΥΕΣΘΑΙ ΕΝΤΟΣ ΤΟΥ ΠΕ-  
ΡΙΤΟΙΕΡΟΝ ΤΡΥΦΑΚΤΟΥ ΚΑΙ  
ΠΕΡΙΒΟΛΟΥΟΣ ΔΑΝΛΗ  
ΦΟΒΕΑΥΤΩ ΙΑΙΤΙΟΣ ΕΣ-  
ΤΑΙ ΔΙΑ ΤΟ ΕΞ ΑΚΟΛΟΥ-  
ΘΕΙΝ ΘΑΝΑΤΟΝ

NO ONE BEING A FOREIGNER  
MAY ENTER INTO THE ENCLOSURE  
AROUND THE HOLY PLACE WHO-  
SOEVER IS APPREHENDED WILL  
HIMSELF BE TO BLAME  
FOR HIS DEATH WHICH  
WILL CERTAINLY FOLLOW

**Ordinances = The Decrees of Acts xv.19-21**  
**xvi.4. Note xv.21. Equality impossible**  
**Eph.ii.14.15. Illustrated**



**One new man so making peace**

**Eph.ii.14-18.**

<b>A</b> He is our <b>PEACE</b>	<b>A</b> Reconciled to <b>GOD</b>
<b>B</b> The <b>BOTH</b> one	<b>B</b> The <b>BOTH</b> one body
<b>C</b> Middle wall bkn	<b>C</b> Through cross
<b>D</b> Enmity	<b>D</b> Enmity
<b>C</b> Decrees abolished	<b>C</b> Through Him
<b>B</b> The <b>TWAIN</b> one	<b>B</b> The <b>BOTH</b> one Spirit
<b>A</b> So making <b>PEACE</b>	<b>A</b> Access to <b>FATHER</b>