

Rom. ix-xi.

Aix.1-5 | Sorrow (Blessed unto ages
Doxology God over all. **hanton**

Bix.6-29 | Remnant saved Mercy on some
Corrective All Israel ix.6.

C ix.30-xi.10 | Stumbling Stone
Lord of all that believe

Bxi.11-32 | All Israel saved Mercy on them all
Corrective Remnant xi.1-5.

Axi.33-36 | Song
Doxology Of Through To Him **Ta hanta**
Glory unto the ages

Rom. ix.6-13

The Remnant & The Word

Aix.6-8 The Word of God

Bix.6-8 In Isaac | a All I: not of Israel
A | b Seed of Ab: not all ch^l
seed | c In Isaac seed called
reckoned | a Ch^r of flesh not ch. of God
| b Ch^r of promise
| c Counted for a seed

Aix.9 The word of Promise

Bix 9 To Sarah | a At this time
A child | b Will I return
Promised | c Sarah - a son

Aix.10-13 It was said unto her

Bix.10-13 Rebecca | a R.xl common parentage
A nation | b Purpose acc.to election
chosen | c Greater. Lesser
Loved. Hatred

Ye see your calling? 1Cor1:26.
No 4

The calling of God No.1.

According to Election. Rom.9:11.

In Isaac shall thy seed be called 9:7.

ALL ISRAEL Rm.11:26.

ROMANS 9-11.

The application of principle of 1Cor.2:13.

A 9:1-5 Sorrow, Doxology

B 9:6-29 Remnant. Mercy on some.

(Corrective as to "all Israel".

According to Election

C 9:30-11:10 Stumbling Stone

B 11:11-32 All Israel Mercy on them all

(Corrective. Remnant 11:1-5.

As touching the Election

A 11:33-35 Song. Doxology.

Items to observe

Not all Israel... of Israel but "in Isaac.

Children of flesh, not C. of promise.

"Counted for a seed" see Rom.4.

Not yet born. neither done good or evil

According to Election. Him that calleth.