

Rom. ix-xi.

A ix.1-5 | Sorrow (Blessed unto ages)
 Doxology God over all. *hantōn*

B ix.6-29 | Remnant saved Mercy on some
 Corrective All Israel ix.6.

C ix.30-xi.10 | Stumbling Stone
 Lord of all that believe

B xi.11-32 | All Israel saved Mercy on them all
 Corrective Remnant xi.1-5.

A xi.33-36 | Song
 Doxology Of Through To Him *Ta hanta*
 Glory unto the ages

Rom. ix.6-13

The Remnant & The Word

A ix.6-8 The Word of God

B ix.6-8 In Isaac a
 A seed reckoned b All I. not of Israel
 c Seed of Ab: not all ch. in

a In Isaac seed called
 b Chr of flesh not ch. of God
 c Chr of promise
 c Counted for a seed

A ix.9 The word of Promise

B ix.9 To Sarah a
 A child b At this time
 Promised c Will I return
 c Sarah - a son

A ix.10-13 It was said unto her

B ix.10-13 Rebecca a R. x.1. common heritage
 A nation b Purpose acc. to election
 chosen c Greater. Lesser
 Loved. Hatred

Ye see your calling? 1Cor.1:26.
No 4

The calling of God No.1.

According to Election. Rom.9:11.

In Isaac shall thy seed be called 9:7.
ALL ISRAEL Rm.11:26.

ROMANS 9-11.

The application of principle of 1Cor.2:13.

A 9:1-5 Sorrow, Doxology

B 9:6-29 Remnant. Mercy on some.
(Corrective as to "all Israel".

According to Election

C 9:30-11:10 Stumbling Stone

B 11:11-32 All Israel Mercy on them all

(Corrective. Remnant 11:1-5.

As touching the Election

A 11:33-35 Song. Doxology.

Items to observe

Not all Israel...of Israel but "in Isaac.

Children of flesh, not C. of promise.

"Counted for a seed" see Rom.4.

Not yet born. neither done good or evil

According to Election. Him that calleth.