

JOHN

The Prologue occupies **i.1-18.**
i.1-18 states philosophically what the
 Gospel proves historically.

John i.1-18.

Ai.1. | **a** The Word was
 | **b** With **Pros**
 | **c** God was
 | **B 2** The same in the beginning
 | **C 3** All things **egeneto dia** Creation
 | **D 4.5.** In Him. Life. Light **en**
 | **E 6-8** John's witness **Marturian**
 | **God** | **F 9** True Light cometh **Erchomenon**
 | **manifest** | **G 10.11.** Received not **Parelabon**
 | **in the** | **G 12.13.** Received **Elabon**
 | **flesh** | **F 14.** Made flesh, dwelt **Eskēnōsen**
 | **E 15** John's witness **Marturi**
 | **D 16** Out of fulness **ek**
 | **C 17** G. & T. came **egeneto dia** New Cr.
 | **B 18-** No man hath seen God
 | **A-18** | **c** God only begotten **Word was God**
 | | **b** Bosom of Father **With God**
 | | **a** Declared Him **The Word**
 | **A Jn. i.1-5.** In beginning **With God**
 | **B Jn. i.14.** Made **flesh** **The Lamb**
 | **A i. Jn. i.1-4.** From beginning **With the Father**
 | **B Rev. xix.13.** Coming in **flesh** **(2 Jn. 7) The Lamb**
 | **A God? see i.6. i.13. i.18.** **A Flesh? i.14.**
 | **Grace** **anti** **Grace.** **Shadow v. Substance**
 | **Moses** **Given, God.** **Christ Came, Father.**
 | **Ex xxxiii. 23. Heb. iii. 5. 6. John i. 18.**