

## **Satanic Seed?**

(Gen 3:15) “And I will put enmity between thee and the woman, and **between thy seed and her seed**; it shall bruise thy head, and thou shalt bruise his heel.”

Is there Scriptural evidence for a satanic seed that is part of the ongoing conflict of the ages? First, let’s take a look at what the Bible says about Satan being a fallen angel, and the fact that he has a company of angels who are associated with him and his fall. From there, we’ll look at specific passages that speak directly of a satanic seed, including an investigation into the reason for the flood of Noah and the background of the giants as satanic offspring. By pooling all possible Scripture together on this topic, hopefully the Holy Spirit will guide us in the truth about this perplexing aspect of the conflict of the ages.

### **The Devil and his Angels**

(Isa 14:12-27) “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:14 I will ascend above the heights of the clouds; I will be like the most High.15 Yet thou shalt be brought down to hell, to the sides of the pit.16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?18 All the kings of the nations, even all of them, lie in glory, every one in his own house.19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:”

(Ezek 28:12-19) “Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of

thy pipes was prepared in thee in the day that thou wast created.<sup>14</sup> Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.<sup>15</sup> Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.<sup>16</sup> By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.<sup>17</sup> Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.<sup>18</sup> Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.<sup>19</sup> All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.”

(Matt 25:41) “Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.”

(Rev 12:3-10) “And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.<sup>4</sup> And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.<sup>6</sup> And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.<sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,<sup>8</sup> And prevailed not; neither was their place found any more in heaven.<sup>9</sup> And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them.”

### **Possibility of a Satanic Seed**

(Gen 3:15) “And I will put enmity between thee and the woman, and between **thy seed** and **her seed**; it shall bruise thy head, and thou shalt bruise his heel.”

(Matt 13:24-30) “Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:<sup>25</sup> But while men slept, his enemy came and sowed tares among the wheat, and went his way.<sup>26</sup> But when the blade was sprung up, and brought forth fruit, then appeared the tares also.<sup>27</sup> So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?<sup>28</sup> He said unto them, **An enemy hath done this.** The

servants said unto him, Wilt thou then that we go and gather them up?29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.”

(John 8:33-44) “They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.35 And the servant abideth not in the house for ever: but the Son abideth ever.36 If the Son therefore shall make you free, ye shall be free indeed.37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.43 Why do ye not understand my speech? even because ye cannot hear my word.44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

(Ps 22:12) “Many bulls have compassed me: **strong bulls of Bashan** have beset me round.”

Christ identifies the Pharisees as “children of their father the devil” in the above passage. Does He mean this literally? These same Pharisees were at the base of the cross, jeering at Him in His suffering. Psalm 22 is a specific prophecy of the events of the cross, and Christ may have quoted it in its entirety while on the cross. In re-reading it recently, I puzzled over the meaning of this “strong bulls of Bashan.” Remember that King Og, a notable giant, is from the city of Bashan. Later, in this study, I hope to show how the giants were almost certainly a direct result of that satanic seed. Assuming that is the case for a moment, is Christ again pegging these Pharisees as satanic prodigy by this statement?

(1 John 3:7-12)“ Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.11 For this is the message that ye heard from the beginning, that we should love one another.12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

### **Satanic Seed and the Flood of Noah**

If our Bible study is going to be as accurate as possible, we have to be very careful to adhere to what the Word actually says. In the following passages, I think there is evidence of a possible introduction of a satanic seed. However, let's be careful not to neglect the plain speech of the Scripture as well. The wickedness of that time was so great that "every imagination of the heart was evil continually." This may be due to the introduction of the satanic seed, but it doesn't necessarily follow that every single person destroyed with the flood was corrupted with the fallen seed. God is sovereign and His judgment is just, no matter how widespread the presence of satanic seed corruption. Still, I think there is adequate evidence of the presence of this satanic seed.

(Gen 6:1-14 KJV) "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, {2} That the **sons of God** saw the daughters of men that they *were* fair; and they took them wives of all which they chose. {3} And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. {4} There were giants in the earth in those days; and **also after that**, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which were of old, men of renown. {5} **And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.** {6} And it repented the LORD that he had made man on the earth, and it grieved him at his heart. {7} And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. {8} But Noah found grace in the eyes of the LORD. {9} *These are* the generations of Noah: Noah was a just man **and perfect in his generations**, and Noah walked with God. {10} And Noah begat three sons, Shem, Ham, and Japheth. {11} The earth also was corrupt before God, and the earth was filled with violence. {12} And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. {13} And God said unto Noah, **The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.** {14} Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch."

#### **Who are these "sons of God in Gen 6:2?"**

The term "sons of God" only refers to angels in the Old Testament, who are a direct creation of God. In fact, the Septuagint translates Gen. 6:2 as "angels." In the New Testament, the term "sons of God" refers to believers in Christ who are new creations in Him. The context of each occurrence makes this abundantly clear. Finally, there is the one and only begotten Son of God, Christ Himself. These are the only ways that this term is used. It is never used of ordinary men as such. Let's take a look at this.

(Job 1:6-9 KJV) "Now there was a day when the **sons of God** came to present themselves before the LORD, and Satan came also among them. {7} And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. {8} And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? {9} Then Satan answered the LORD, and said, Doth Job fear God for nought?"

(Job 2:1 KJV) "Again there was a day when the **sons of God** came to present themselves before the LORD, and Satan came also among them to present himself before the LORD."

(Job 38:4-8 KJV) "Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. {5} Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? {6} Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; {7} When the morning stars sang together, and all the **sons of God** shouted for joy? {8} Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?"

#### Believers are newly reborn as Sons of God

(John 1:12-13) "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

(Rom 8:14 KJV) "For as many as are led by the Spirit of God, they are the **sons of God**."

#### Christ-the Son of God

(Luke 3:23) "And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,.... 38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. ( According to Welch, the Greek grammar of this passage demands that this refers to Jesus Christ being the Son of God, not Adam.)

(Gal 2:20) "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of **the Son of God**, who loved me, and gave himself for me."

Therefore, I think that the text demands in Gen. 6 that it was fallen angels, who desired the daughters of men, left their own angelic bodies as Jude 6 says, and somehow planted this satanic seed resulting in these mighty giants. This corruption of the pure seed was so intense that the text says that Noah was "perfect in his generations," in other words; his lineage was free of this fallen seed. This is further supported by these verses from Jude.

(Jude 6-7) “And the angels which kept not their **first** estate, but left their own **habitation**, he hath reserved in everlasting chains under darkness unto the judgment of the great day.7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.”

The word “first” in this verse is translated in 1 Cor.7:7 and 2 Peter 1:20 as “own or primary.” The word “habitation” is “oikerterion” which occurs elsewhere only in the following verse and definitely means body. (2 Cor 5:2) “For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:”

So the text could read the “angels which kept not their own estate, but left their own bodies”...

The possibility of this fallen seed being an explanation for the need of the flood is also implied in the following verses:

(1 Peter 3:18-20 NIV) “Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, 19 through whom also he went and preached to the spirits in prison 20 who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,”

(2 Peter 2:4-6 KJV)” For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;”

### **Second Angelic Irruption**

In Genesis 12:1 and onward, God calls out Abraham and identifies his seed as the vehicle through which all the nations will be blessed. Ultimately, Christ would descend humanly from this seed. Now the attack of the evil one seems to be concentrated on attacking this promised seed in the land which God promises to Abraham. Not surprisingly then, when Abraham is delayed by his father, Terah, in the land of Haran, Satan uses the opportunity to place the Canaanite in that land.

(Gen 12:6) “And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.”

Eventual goal:

(Zech 14:21) “Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.”

### Origin of the Canaanite

(Gen 9:18-27) “And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.19 These are the three sons of Noah: and of them was the whole earth overspread.20 And Noah began to be an husbandman, and he planted a vineyard:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.24 And Noah awoke from his wine, and **knew what his younger son had done unto him.**25 And he said, **Cursed be Canaan;** a servant of servants shall he be unto his brethren.26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.”

Almost the entire chapter of Leviticus 18 is devoted to “prohibitions of uncovering the nakedness” of any family member. This prohibition is not against simply seeing their relative naked but having sex with them or their spouse. To uncover your father’s nakedness would mean according to these passages, to have sex with his wife. This is exactly how the NIV translates these passages in Lev. 18 and clearly what the context demands. This raises the very real possibility that Ham took advantage of Noah’s drunkenness to have sex with his mother. If this is the intended meaning, it also makes sense why Noah would immediately curse an unborn child of Ham’s as a result of realizing what his son had done to him. This evil action on the part of Ham may explain how the evil one again got an opportunity to reintroduce his seed so soon after the flood. Even if this theory is wrong, it is clear that it is through Ham that both Nimrod and Canaan are born.

The description of Nimrod includes the word “mighty” (Hebrew “gibbor”) twice, which is the exact word in the original used in Gen 6:4 to describe the offspring of the “sons of God” and the daughters of men. Furthermore, Nimrod is the founder of Babel (Babylon) the mother city of all false religions on the earth.

(Gen 10:6-10) “And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. 7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.8 And Cush begat Nimrod: he began to be a mighty one in the earth.9 He was a **mighty** hunter before the LORD: wherefore it is said, **Even as Nimrod the mighty hunter before the LORD.**10 **And the beginning of his kingdom was Babel,** and Erech, and Accad, and Calneh, in the land of Shinar.”

### The Canaanite

(Ex 23:28-24:1) “And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.31 And I will set thy bounds from the Red sea even unto the sea of

the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.<sup>32</sup> Thou shalt make no covenant with them, nor with their gods.<sup>33</sup> They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Again, there is no need to have every single person in the land of Canaan corrupted with the fallen seed. Just the fact that God knew how pervasively wicked these people were and how all of their false worship would be such a snare to Israel is justification enough for God to call for their total annihilation. Rehab and her family are notable exceptions. Just as God spared Lot and his family in Sodom, God spared Rahab and her family. Moreover, since the sin nature of mankind is passed through the man, it was even possible for Rahab to be included in the lineage of Christ Himself. Still there seems to be evidence of this fallen seed being present, at least in the giants of that land, if not more pervasively.

### **Description and Location of the Giants**

#### **In Sodom and Gomorrah**

(Deu 2:8-12 KJV) "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. {9} And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given Ar unto the children of Lot *for* a possession. {10} The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; {11} Which also were accounted giants, as the Anakims; but the Moabites call them Emims. {12} The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them." (Their name and place of residence suggests that they were part of the population of Sodom and Gomorrah (Gen. 14:5)

#### **In Canaan**

(Num 13:30-33 KJV) "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. {31} But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we. {32} And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it *are* men of a great stature. {33} And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight."

(Deu 2:18-25 KJV) "Thou art to pass over through Ar, the coast of Moab, this day: {19} And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto the children of Lot *for* a possession. {20} (**That**

**also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; {21} A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: {22} As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day: {23} And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.) {24} Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle. {25} This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."**

(Deu 3:8-17 KJV) "And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon; {9} (*Which* Hermon the Sidonians call Sirion; and the Amorites call it Shenir;) {10} All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the **kingdom of Og in Bashan.** {11} **For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, (13 ft.) and four cubits the breadth of it (6 ft.), after the cubit of a man.** {12} And this land, *which* we possessed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. {13} And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all **Bashan, which was called the land of giants.** {14} Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day. {15} And I gave Gilead unto Machir. {16} And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, *which is* the border of the children of Ammon; {17} The plain also, and Jordan, and the coast *thereof*, from Chinnereth even unto the sea of the plain, *even* the salt sea, under Ashdothpisgah eastward."

(Josh 12:1-5 KJV) "Now these *are* the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: {2} Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the children of Ammon; {3} And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, *even* the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: {4} **And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,** {5} And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon."

(Josh 13:12-13 KJV) "All **the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out. {13} Nevertheless the children of Israel expelled not the Geshurites, nor the** Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

(Josh 17:9-15 KJV) "And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north side of the river, and the outgoings of it were at the sea: {10} Southward *it was* Ephraim's, and northward *it was* Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east. {11} And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countries. {12} **Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land. {13} Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out. {14} And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* one lot and one portion to inherit, seeing *I am* a great people, forasmuch as the LORD hath blessed me hitherto? {15} And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.**"

(Josh 18:16-17 KJV) "And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, *and* which *is* in **the valley of the giants on the north**, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel, {17} And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,"

### **At the Time of David**

Since, the children of Israel failed to exterminate these giants, there were still remnants around by the time of David.

(1 Sam 17:4-7) "And there went out **a champion out of the camp of the Philistines, named Goliath**, of Gath, whose height was six cubits and a span. (approx. 9 ft.)<sup>5</sup> And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass. (about 125 lb.)<sup>6</sup> And he had greaves of brass upon his legs, and a target of brass between his shoulders.<sup>7</sup> And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron( 15 lb.): and one bearing a shield went before him."

(2 Sam 5:18 KJV) "The Philistines **also came and spread themselves in the valley of Rephaim.**"

(2 Sam 21:15-22 KJV) "Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. {16} **And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.** {17} But Abishai the son of Zeruah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. {18} And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which *was* of the sons of the giant. {19} And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew *the brother of* Goliath the Gittite, the staff of whose spear *was* like a weaver's beam. {20} **And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.** {21} **And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him.** {22} **These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants."**

(1 Chr 20:2-8 KJV) "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and *there were* precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city. {3} And he brought out the people that *were* in it, and cut *them* with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem. {4} And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, *that was* of the children of the giant: and they were subdued. {5} And there was war again with the Philistines; and **Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.** {6} **And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant.** {7} **But when he defied Israel, Jonathan the son of Shimea David's brother slew him.** {8} These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants."

Is there still a satanic seed element present today? Putting conjecture aside, the previously quoted parable in Matthew 13 does seem to indicate that this seed will exist until the "great harvest" at the end. But outside of this, it might be better that we leave the unrevealed things to God.

(Matt. 13:27-30) "So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?28 He said unto them, **An enemy hath done this.** The servants said unto him, Wilt thou then that we go and gather them up?29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.30 **Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."**

For further studies on this subject see Appendix 23 and 25 of *The Companion Bible*, and the article entitled "Seed" volume 4, pages 214-244 of *An Alphabetical Analysis* by C.H. Welch.

Karen George  
3/18/04